

*First American Title*

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Steven L. Lisker  
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2355 E. Camelback Road, Suite 615  
Phoenix, Arizona 85016



OFFICIAL RECORDS OF  
PINAL COUNTY RECORDER  
LAURA DEAN-LYTLER

DATE/TIME: 12/20/05 1619  
FEE: \$15.00  
PAGES: 4  
FEE NUMBER: 2005-177633

4

**SECOND AMENDMENT TO  
DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS  
FOR  
SOLERA AT JOHNSON RANCH**

This Second Amendment to Declaration of Covenants, Conditions and Restrictions for Solera at Johnson Ranch (this "Amendment") is made as of the 27<sup>th</sup> day of December, 2005, by Pulte Home Corporation, a Michigan corporation ("Declarant").

**RECITALS:**

A. Declarant recorded that certain Declaration of Covenants, Conditions and Restrictions for Solera at Johnson Ranch on August 13, 2004, in Fee No. 2004-062497, in the Official Records of Pinal County, Arizona, to establish a general plan of development for the planned community known as Solera at Johnson Ranch (the "Original Declaration"). Declarant thereafter amended the Original Declaration by First Amendment thereto recorded on May 17, 2005, in Fee No. 2005-056811 (the "First Amendment"). The Original Declaration, as amended by the First Amendment, is herein referred to as the "Declaration."

B. Capitalized terms used in this Amendment without definition shall have the meanings given to such terms in the Declaration.

C. Section 2.3 of the Declaration grants the Declarant the right to annex and subject to the Declaration all or any portion of the Additional Property by Recording an amendment to the Declaration setting forth the legal description of the Additional Property being annexed, stating that such portion of the Additional Property is annexed and subjected to the Declaration and describing any portion of the Additional Property that will be Common Area.

D. Declarant desires to annex and subject to the Declaration a portion of the Additional Property (i) that has been previously subjected to the Master Declaration, and (ii) for which a final subdivision plat has been Recorded.

NOW, THEREFORE, the Declaration is amended as follows:

1. Pursuant and subject to the provisions of Section 2.3 of the Declaration, the following described property is hereby annexed and subjected to the Declaration (the "Annexed Property"):

Lots 457 through 728, inclusive, and Tracts A, B, C, D, E, F, G, H, I, J, K, L, M, N, O, P, Q, R and S of the final plat of Johnson Ranch Units 19, 43, 44 and 45, recorded in Cabinet F, Slide 100, Official Records of Pinal County Recorder, Pinal County, Arizona.

2. The following tracts shall be Common Area:

Tracts A, B, C, D, E, F, G, H, I, J, K, L, M, N, O, P, Q, R and S of the final plat of Johnson Ranch Units 19, 43, 44 and 45, recorded in Cabinet F, Slide 100, Official Records of Pinal County Recorder, Pinal County, Arizona.

3. Except as expressly amended by this Amendment, the Declaration shall remain in full force and effect.

PULTE HOME CORPORATION, a Michigan corporation

By:

*M B Schoenberg*  
Its Attorney-in-Fact  
MICHAEL B SCHOENBERG

STATE OF ARIZONA        )  
                                  ) ss.  
County of Maricopa        )

Acknowledged before me this 14<sup>th</sup> day of December, 2005, by M. Brad Schoenberg  
Attorney in Fact the Attorney-in-Fact of Pulte Home Corporation, a Michigan corporation, on behalf of the corporation.

*Lisa J. Welty*  
Notary Public

My Commission Expires:

10/29/2008



LISA J. WELTY  
Notary Public - Arizona  
Maricopa County  
Expires 10/29/08

CONSENT BY THE JOHNSON RANCH COMMUNITY ASSOCIATION

Pursuant to Section 9.3.6 of the Declaration, the Johnson Ranch Community Association, Inc. hereby approves of this Amendment.

JOHNSON RANCH COMMUNITY ASSOCIATION, INC., an Arizona nonprofit corporation

By: Curt Smith  
CURT SMITH, Director

By: Sean Walters  
SEAN WALTERS, Director

By: Jon Cannon  
JON CANNON, Director

STATE OF ARIZONA )  
 ) ss.  
County of Maricopa )

Acknowledged before me this 10th day of December 2005, by Curt Smith, a Director of Johnson Ranch Community Association.

Julie M. King  
Notary Public

My Commission Expires:  
3/14/2009



STATE OF ARIZONA )  
 ) ss.  
County of Maricopa )

Acknowledged before me this 12th day of December 2005, by Sean Walters, a Director of Johnson Ranch Community Association.

Julie M. King  
Notary Public

My Commission Expires:  
3/14/2009



STATE OF ARIZONA       )  
  ) ss.  
County of Maricopa       )

Acknowledged before me this 12th day of December 2005, by  
Jon Cannon, a Director of Johnson Ranch Community Association.

Julie M. King  
Notary/Public

My Commission Expires:

3/14/2009

